

**CITY OF ISSAQUAH  
City Council Regular Meeting**

7:00 PM  
February 6, 2023

**MINUTES**

Council Chambers  
135 E. Sunset Way

**COUNCIL AND ADMINISTRATIVE PERSONNEL PRESENT**

*Councilmembers:*

Barbara de Michele  
Zach Hall  
Victoria Hunt  
Russell Joe  
Tola Marts  
Chris Reh  
Lindsey Walsh

*Administration/Staff:*

Mary Lou Pauly, Mayor  
Wally Bobkiewicz, City Administrator  
Andrea Snyder, Deputy City Administrator  
Rachel Bender Turpin, City Attorney  
Tisha Gieser, City Clerk

**CALL TO ORDER**

Mayor Pauly called the meeting to order at 7:00 PM.

**PLEDGE OF ALLEGIANCE**

Mayor Pauly led the Pledge of Allegiance.

**SPECIAL BUSINESS**

a) **ID 1355 - Black History Month Proclamation**

Mayor Pauly presented the proclamation to Issaquah Highlands Council Board President Kimberly Kapustein.

**AUDIENCE COMMENTS**

The following individual provided public comment:

- Julian Mydlil, resident, spoke in support of the proposed New Business request to move public hearings up in the City Council Order of Business (ID 1325).

Council President Walsh summarized email comments received on tonight's agenda items.

**COMMITTEE / REGIONAL REPORTS**

*Councilmember Joe:*

Cascade Water Alliance Board - Made report. Announced upcoming meeting.  
Lodging Tax Advisory Committee New Member Orientation - Made report.  
Cascade Water Alliance Finance Committee - Made report. Announced upcoming meeting.

*Councilmember de Michele*

Eastside Transportation Partnership - Announced upcoming meeting.  
 King County Regional Transit Committee - Announced upcoming meeting.

*Councilmember Hunt:*

WRIA8 Salmon Recovery Council - Made report. Announced upcoming meeting.  
 Planning, Development & Environment Committee - Made report. Announced upcoming meeting.

*Councilmember Marts:*

Sound Cities Association Public Issues Committee - Announced upcoming meeting.  
 Services, Safety & Parks Committee - Announced upcoming meeting.

*Deputy Council President Hall:*

Eastside Fire & Rescue Board - Made report. Announced upcoming meeting.

*Council President Walsh:*

King County Affordable Housing Committee - Announced upcoming meeting.  
 Puget Sound Regional Council Growth Management Policy Board - Made report. Announced upcoming meeting.

**MAYOR'S REPORT**

The Mayor reported on the following topics:

- Executive Session: There will not be an executive session this evening.
- AB 8545 - Mall St. Water Main Emergency
- Clean Buildings Program Launch
- Youth Civic Engagement
- Board and Commissions Annual Recruitment
- Upcoming Community Events

**CONSENT CALENDAR**

*Items listed were distributed to Councilmembers in advance for study and were enacted with one motion.*

**IT WAS MOVED BY WALSH, SECONDED BY HALL; MOTION CARRIED (7-0), TO APPROVE THE CONSENT AGENDA AS PRESENTED.**

- a) **ID 1329 - Accounts: Payables and Payroll of Feb. 6, 2023, \$8,293,375.97;** Approved.

**MOTION CARRIED, 7-0.**

- b) Minutes: City Council Regular Meeting, Nov. 7, 2022; Approved.
- c) City Council Special Meeting, Nov. 29, 2023; Approved.
- d) **ID 1396 - Informational Update: Economic Development 4th Quarter Report;** Received Report.

- e) **AB 8518 - Amendments to IMC 2.20, Cemetery Board;** Adopted Ordinance No. 3002, amending Chapter 2.20, Cemetery Board, of the Issaquah Municipal Code and adopting Cemetery Fees effective April 1, 2023.
- f) **AB 8530 - Interlocal Agreement with the City of Sammamish for the SE 43rd Pavement Preservation Project;** Authorized the Mayor to enter into and execute the interlocal agreement with the City of Sammamish for the SE 43rd Way Pavement Preservation Project.
- g) **AB 8540 - 2023 Salary Ordinance Amendment;** Adopted Ordinance No. 3003, amending Ordinance No. 2992 to adopt a revised Non-Represented Employee Salary Schedule to add one classification; to adopt revised 2023 salary schedules for Teamsters 117, representing Police Sergeants, AFSCME, and Teamsters 763, representing Public Works Operations, effective January 1, 2023; providing for severability; and establishing effective dates.
- h) **AB 8541 - King County Solid Waste Division 2023-24 Waste Reduction & Recycling Grant;** Authorized acceptance of King County Solid Waste Reduction Grant funds in the amount of \$65,781, and execution of the grant agreement with King County to support recycling and collection events and provide supplies and education materials for waste reduction programs.
- i) **AB 8542 - 2nd Ave and SE Bush Street Intersection Improvements Contract Change Order;** Authorized the Mayor to enter into and execute Change Order No. 1 in the amount of \$34,432.70 to Active Construction Inc. for the 2nd Ave. and SE Bush Street Intersection Improvements (Olde Town Traffic Calming) Project, adjusting the contract total to \$681,078.70.
- j) **AB 8545 - NW Mall St. Water Main Emergency Replacement Contract Change Order;** Authorized the Mayor to enter into and execute Change Order No. 1 in the amount of \$30,279.28 to Axum General Construction, Inc. for NW Mall St. Main Emergency Replacement (WT015).
- k) **AB 8546 - Lower Issaquah Creek Stream and Riparian Habitat Enhancement Project Contract Addendum No 4 (The Watershed Co.);** Authorized the Mayor to enter into and execute Addendum No. 4 with The Watershed Company for the Lower Issaquah Creek Stream and Riparian Habitat Enhancement Project in the amount of \$11,980.05 and to extend the term of the contract to April 30, 2023.
- l) **AB 8547 - Lower Issaquah Creek Stream and Riparian Habitat Enhancement Project Change Order No. 1 (OMA Construction);** Authorized the Mayor to enter into and execute Change Order No. 1 with OMA Construction, Inc. in the amount of \$112,660.46.
- m) **AB 8554 - 2023 Arts Grant Recommendations;** Approved funding for the 2023 Arts Grants, as recommended by the Arts Commission, for a total expenditure of \$163,380.

## PUBLIC HEARING

- a) **AB 8507 - Amending Impact and Mitigation Fees**  
Introduced by Mayor Pauly and presented by Long Range Planning Manager Stephen Padua.  
  
Councilmember Hunt summarized the Planning, Development and Environment Committee recommendation on this item.

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Mayor Pauly opened the public hearing at 7:27 PM.

The following individual provided comments:

- Shanda Boyd spoke in support of the proposed changes.

Mayor Pauly closed the public hearing at 7:29 PM.

AB 8507 will return to the May 15 City Council meeting for action.

**REGULAR BUSINESS - None.**

**NEW BUSINESS**

- a) **ID 1325 - New Business Request: City Council Meetings Order of Business Update Preliminary Staff Response**

**IT WAS MOVED BY HUNT, SECONDED BY DE MICHELE, TO:**

Directed the Administration to take all necessary actions to change the Order of Business for City Council Meetings to follow the Proposed order of business in the New Business Request as it appears on pages 195-196 of our [agenda] packet.

**IT WAS MOVED BY HUNT, SECONDED BY DE MICHELE, TO AMEND THE MOTION AS FOLLOWS:**

Add to the motion:

"and to return to the City Council for action at the Feb. 21, 2023 City Council meeting."

**AMENDMENT CARRIED WITH UNANIMOUS CONSENT.**

**MOTION AS AMENDED CARRIED, 6-1 (Opposed: Marts).**

**GOOD OF THE ORDER**

*Mayor Pauly:*

Upcoming Council Meetings - Announced anticipated agenda items.

*Councilmember de Michele:*

Affordable Housing Symposium - Shared highlights of the event.

City's Sustainability Open House - Shared highlights of the event and thanked staff for their efforts.

*Council President Walsh:*

Travel Authorization - Announced she will be attending the AWC City Action Days. There were no objections.

*Council President Hunt:*

Planning, Development & Environment Committee - At the Jan. 4 Committee meeting, the Committee recommended adoption of a Contractor Code of Conduct for Private Projects and recommended it be approved by resolution at the Feb. 6 City Council meeting. Upon further review, the City Attorney has recommended that the Code of Conduct be codified in IMC Title 16, Buildings and Construction, to ensure that it is fully enforceable. The Administration plans

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to bring this item back to the City Council for adoption at the March 7, 2023, City Council meeting.

**EXECUTIVE SESSION - None.**

**ADJOURNMENT**

There being no further business to come before the Council, the meeting was adjourned at 7:54 PM.

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Mary Lou Pauly, Mayor

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Tisha Gieser, City Clerk