

**CITY OF ISSAQUAH  
City Council Regular Meeting**

7:00 PM  
January 19, 2021

Virtual Meeting

**MINUTES**

**COUNCIL AND ADMINISTRATIVE PERSONNEL PRESENT**

Alternate Meeting Format: On March 6, 2020 the Mayor declared a civil emergency due to the outbreak of novel coronavirus (COVID-19). On March 24, 2020 the Governor issued Proclamation 20-28 relating to the COVID-19 emergency and open public meetings. The proclamation has been extended. Due to these factors, the meeting was held using a remote meeting platform.

*Councilmembers:*

Barbara de Michele  
Stacy Goodman  
Zach Hall  
Victoria Hunt  
Tola Marts  
Chris Reh  
Lindsey Walsh

*Administration/Staff:*

Mary Lou Pauly, Mayor  
Wally Bobkiewicz, City Administrator  
Andrea Snyder, Deputy City Administrator  
Jim Haney, City Attorney  
Tisha Gieser, Deputy City Clerk

**CALL TO ORDER**

Mayor Pauly called the meeting to order at 7:00 PM.

**PLEDGE OF ALLEGIANCE**

Mayor Pauly led the Pledge of Allegiance.

**AUDIENCE COMMENTS**

The following public comment was provided:

- Jarod Munzer thanked the Mayor for recommending him for appointment to the Lodging Tax Advisory Committee.

Council President Hunt summarized email comments on tonight's agenda items.

**COMMITTEE / REGIONAL REPORTS**

*Councilmember Hall:*

Cascade Water Alliance Board - Announced upcoming meeting.  
King County Affordable Housing Committee of the Growth Management Planning Council - Announced upcoming meeting.

*Councilmember de Michele:*

Healthier Here Governing Board - Made report.  
Eastside Human Services Forum - Announced upcoming meeting.

*Councilmember Walsh:*

East King Chambers Coalition Legislative Kickoff - Made report.  
Greater Issaquah Chamber of Commerce - Made report.

*Councilmember Goodman:*

Lodging Tax Advisory Committee Interview Panel - Made report.

*Councilmember Marts:*

Sound Cities Association Public Issues Committee - Made report.

*Deputy Council President Reh:*

King County Growth Management Planning Council - Announced upcoming meeting.  
Eastside Fire & Rescue Board - Will provide summary report by email.

*Council President Hunt:*

Water Resource Inventory Area (WRIA) 8 Salmon Recovery Council - Announced upcoming meeting.

**MAYOR'S REPORT**

The Mayor reported on the following topics:

- Executive Session - An executive session was held earlier this evening.
- Vaccine Update
- Memorial for COVID-19 Victims
- Building Code & Fire Code Updates

**CONSENT CALENDAR**

*Items listed were distributed to Councilmembers in advance for study and were enacted with one motion.*

**IT WAS MOVED BY HUNT, SECONDED BY REH; MOTION CARRIED (7-0), TO APPROVE THE CONSENT AGENDA AS PRESENTED.**

- a) **ID 0755 - Accounts: Payables and Payroll of Jan. 19, 2021, \$3,359,434.00;** Approved.
- b) **Minutes: City Council Regular Meeting, Jan. 4, 2021;** Approved.
- c) **AB 7902 - 2018 Building Code Adoption and Amendments to IMC Title 16, Buildings and Construction;** Adopted Ordinance No. 2936, amending Chapter 16.04, Construction Codes, of the Issaquah Municipal Code to adopt by reference the 2018 edition of the State Building Code and make other amendments; replacing the 1997 Abatement of Dangerous Buildings Code and 1997 Uniform Housing Code with the 2018 International Property Maintenance Code; repealing IMC Section 16.40.040, Heat Island Mitigation; providing for severability and establishing an effective date.
- d) **AB 8077 - Grant for Water System Upgrades from Arcora Foundation;** Authorized acceptance of grant funds and authorization of the grant agreement with the Arcora Foundation for funding assistance related to installing fluoride feed systems.

- e) **AB 8089 - 2018 Fire Code Adoption;** Adopted Ordinance No. 2937, amending Chapter 16.06, Fire Code, of the Issaquah Municipal Code to adopt by reference the 2018 edition of the International Fire Code as amended by Washington State, providing for severability and establishing an effective date.
  
- f) **AB 8095 - Teamsters 117 Police Commanders Collective Bargaining Agreement;** Approved the terms of the 2021-2022 Collective Bargaining Agreement between the City and Teamsters Local Union No. 117, representing Police Commanders, and authorize the Mayor to enter into and execute the Agreement.
  
- g) **AB 8097 - National Highway System (NHS) Asset Management Program Grant;** Authorized submittal of three grant applications to WSDOT for the National Highway System (NHS) Asset Management Program for the NW Sammamish Road/ SE 56th Street, East Lake Sammamish Parkway SE, and SE 43rd Way Preservation Projects.
  
- h) **AB 8099 - Second Amended and Restated Eastside Public Safety Communications Agency (EPSCA) Interlocal Agreement;** Authorized the Mayor to enter into and execute the Second Amended and Restated Eastside Public Safety Communications Agency Interlocal Agreement.
  
- i) **AB 8101 - Interlocal Agreement with the City of Carnation for Jail Services;** Authorized the Mayor to enter into and execute the Interlocal Agreement with the City of Carnation for Jail Inmate Housing.
  
- j) **AB 8108 - Interlocal Agreement with the City of Mercer Island for Jail Services;** Authorized the Mayor to enter into and execute the Interlocal Agreement with the City of Mercer Island for Jail Inmate Housing.
  
- k) **AB 8109 - Interlocal Agreement with the City of Duvall for Jail Services;** Authorized the Mayor to enter into and execute the Interlocal Agreement with the City of Duvall for Jail Inmate Housing.
  
- l) **AB 8110 - Interlocal Agreement with the City of Newcastle for Jail Services;** Authorized the Mayor to enter into and execute the Interlocal Agreement with the City of Newcastle for Jail Inmate Housing.

**REGULAR BUSINESS**

- a) **AB 8087 - Property Acquisition for Sammamish Plateau Access Road (SPAR) Water System Project**

Introduced by Mayor Pauly and presented by Bob York, Public Works Director. Following Council discussion,

**IT WAS MOVED BY HUNT, SECONDED BY REH, TO:**

Authorize the Mayor to enter into and execute the Quit Claim Deed with the Washington State Dept. of Transportation to acquire property for the SPAR Water System Project.

**MOTION CARRIED, 7-0.**

**GOOD OF THE ORDER**

- a) **ID 0793 - Council Appointments**  
Council President Hunt announced the 2021 Council appointments and stated that there would not be appointments made to the Ad Hoc Long-Term Finance Committee at this time.
- b) **Upcoming Council Meetings**  
Mayor Pauly announced anticipated agenda items.

**EXECUTIVE SESSION - None.**

**ADJOURNMENT**

There being no further business to come before the Council, the meeting was adjourned at 7:55 PM.

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Tisha Gieser, Deputy City Clerk

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Mary Lou Pauly, Mayor